

## Chants for January 9 Sesshin

### Robe Chant

Now we open Buddha's robe  
A field far beyond form and emptiness  
The Tathagathas teaching for all beings.

DAI SAI GEDAP-PUKU  
MUSO FUKU DEN E  
HI BU NYORAI KYO  
KO DO SHOSHU JO

Now we open Buddha's robe  
A field far beyond form and emptiness  
The Tathagathas teaching for all beings.

## Great Wisdom Beyond Wisdom Heart Sutra

Avalokiteshvara Bodhisattva

When practicing deeply the prajna paramita  
Perceived that all five skandhas in their own being are empty  
And was saved from all suffering.

"O Shariputra, form does not differ from emptiness  
Emptiness does not differ from form.  
That which is form is emptiness; that which is emptiness, form.  
The same is true of feelings, perceptions, formations, consciousness.

O Shariputra, all dharmas are marked with emptiness;  
They do not appear nor disappear,  
Are not tainted nor pure, do not increase nor decrease.

Therefore in emptiness, no form,  
No feelings, no perceptions, no formations, no consciousness;  
No eyes, no ears, no nose, no tongue, no body, no mind;  
No color, no sound, no smell, no taste, no touch, no object of mind;  
No realm of eyes until no realm of mind-consciousness;  
No ignorance and also no extinction of it until no old-age-and-death  
And also no extinction of it;  
No suffering, no origination, no stopping, no path;  
No cognition, also no attainment. With nothing to attain  
A bodhisattva depends on prajna paramita and the mind is no hindrance.  
Without any hindrance no fears exist;

Far apart from every perverted view one dwells in nirvana.  
In the three worlds all buddhas depend on prajna paramita  
And attain unsurpassed complete perfect enlightenment.

Therefore know the prajna paramita is the great transcendent mantra,  
Is the great bright mantra, is the utmost mantra,  
Is the supreme mantra, which is able to relieve all suffering  
And is true, not false.  
So proclaim the prajna paramita mantra,  
Proclaim the mantra that says:  
Gate, gate, paragate, parasamgate! Bodhi! Svaha!

## **Dai Hi Shin Dharani**

Namu kara tan no tora ya ya namu ori ya boryo ki chi shifu  
ra ya fuji sato bo ya moko sato bo ya mo ko kya runi kya ya  
en sa hara ha ei shu tan no ton sha namu shiki ri toi mo ori  
ya boryo ki chi shifu ra rin to bo na mu no ra kin ji ki ri mo  
ko ho do sha mi sa bo o to jo shu ben o shu in sa bo sa to no  
mo bo gya mo ha te cho to ji to en o bo ryo ki ru gya chi kya  
rya chi i kiri mo ko fuji sa to sa bo sa bo mo ra mo ra mo ki  
mo ki ri to in ku ryo ku ryo ke mo to ryo to ryo ho ja ya chi  
mo ko ho ja ya chi to ra to ra chiri ni shifu ra ya sha ro sha ro  
mo mo ha mo ra ho chi ri u ki u ki shi no shi no ora san fura  
sha ri ha za ha za fura sha ya ku ryo ku ryo mo ra ku ryo ku  
ryo ki ri sha ro sha ro shi ri shi ri su ryo su ryo fuji ya fuji ya  
fudo ya fudo ya mi chiri ya nora kin ji chiri shuni no hoya  
mono somo ko shido ya somo ko moko shido ya somo ko  
shido yu ki shifu ra ya somo ko nora kin ji somo ko mo ra no  
ra somo ko shira su omo gya ya somo ko sobo moko shido ya  
somo ko shaki ra oshi do ya somo ko hodo mogya shido ya  
somo ko nora kin ji ha gyara ya somo ko mo hori shin gyara  
ya somo ko namu hara tan no tora ya ya namu ori ya boryo  
ki chi shifu ra ya somo ko shite do modo ra hodo ya so mo ko

## **Universal Eko**

All Buddha ten directions three times

All Beings Bodhisattvas Mahasattvas

Wisdom Beyond Wisdom, Maha Prajna Paramita

## **Lecture Opening**

An unsurpassed, penetrating and perfect dharma  
Is rarely met with even in a hundred thousand million kalpas.  
Having it to see and listen to,  
to remember and accept,  
I vow to taste the truth of the Tathagata's words.

## **Four Vows (after lecture chant)**

Beings are numberless;  
I vow to awaken with them.  
Delusions are inexhaustible;  
I vow to end them.  
Dharma gates are boundless;  
I vow to enter them.  
Buddha's way is unsurpassable;  
I vow to become it.

## **Japanese Heart Sutra**

### **Maka Hannya Ha Ra Mitta Shin Gyo**

Kan ji zai bo satsu gyo jin hannya ha ra mitta ji  
sho ken go on kai ku do issai ku yaku sha ri shi  
shiki fu i ku ku fu i shiki shiki soku ze ku ku  
soku ze shiki ju so gyo shiki yaku bu nyo ze sha  
ri shi ze sho ho ku so fu sho fu metsu fu ku fu jo  
fu zo fu gen ze ko ku chu mu shiki mu ju so gyo  
shiki mu gen ni bi zes shin ni mu shiki sho ko mi  
soku ho mu gen kai nai shi mu i shiki kai mu mu  
myo yaku mu mu myo jin nai shi mu ro shi yaku  
mu ro shi jin mu ku shu metsu do mu chi yaku  
mu toku i mu sho tok ko bodaisatta e hannya ha  
ra mitta ko shin mu ke ge mu ke ge ko mu u ku  
fu on ri issai ten do mu so ku gyo ne han san ze  
sho butsu e hannya ha ra mitta ko toku a noku ta  
ra san myaku san bo dai ko chi hannya ha ra  
mitta ze dai jin shu ze dai myo shu ze mu jo shu  
ze mu to do shu no jo issai ku shin jitsu fu ko ko  
setsu hannya ha ra mitta shu soku setsu shu watsu  
gya te gya te ha ra gya te hara so gya te bodhi  
sowa ka hannya shin gyo

All Buddhas ten directions, three times

All beings, bodhisattva mahasattvas

Wisdom beyond wisdom, Maha Prajna Paramita

## **Pali Refuges**

### **The Three Refuges**

Buddham saranam gacchami  
Dhammam saranam gacchami  
Sangham saranam gacchami

Dutiyampi buddham saranam gacchami  
Dutiyampi dhammam saranam gacchami  
Dutiyampi sangham saranam gacchami

Tatiyampi buddham saranam gacchami  
Tatiyampi dhammam saranam gacchami  
Tatiyampi sangham saranam gacchami